

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- 1.1 Name of the Institution Kabi krittibas B.Ed. college
- 1.2 Date of Establishment 31/05/2015
- 1.3 Complete postal address:
Vill-Natapuli
P.O. Gang Sara Maghergram Block Chakdaha
Tehsil/Taluka Chakdha Town/City _____
District Nadia State W.B Pin 741233
- 1.4 Phone (with STD code): 8001470712
- 1.5 Fax: N.A
- 1.6 E-mail: kabikrittibasbedcollege@gmail.com
- 1.7 Website Address: www.kabikrittibasbedcollege.com
- 1.8 Nearest Railway Station Majhergram
- 1.9 Nearest Town Chakdaha
- 1.10 Type of Institution (Boys/Girls/Co-Education) Co-Education
- 1.11 Status of Institution (Minority/Non-Minority) Non-Minority

2. Management:

- 2.1 Government owned: X
- 2.2 Govt.aided: X
- 2.3 Self-financed: Self-financed
- 2.4 University Department: X
- 2.5 Any other (please specify): X

3. Details of the course applied for

- 3.1 Level of the Course B.Ed.- Graduate,D.El.Ed.-Under graduate
- 3.2 Name of the Teacher
Education Course B.Ed.,D.El.Ed.
- 3.3 Duration of the Course 2yr
- 3.3 Whether to be conducted in
face to face or distance mode. Face to face
- 3.4 Proposed Intake B.Ed.-100,D.El.Ed.-50
- 3.5 Academic Session from
which the course will be
conducted D.El.Ed.-2017-2019
- 3.5 Details of the Affiliating Body
Name WBUTTEPA(Govt. of WB) / W.B.B.P.E, (Govt. of WB)
Address/Tel/Fax No. 25/2 and 25/3, Ballygunge Circular Road,Kolkata,West Bengal 700019./
Acharya Prafulla Chandra Bhavan. DK 7/1, Sector II, Bidhannagar,kolkata 700091.

4. Land:

- 4.1 Whether copy of the Affidavit in the prescribed
format has been displayed on the website as required
under Regulation 8(9) of the NCTE Regulations, 2007 Yes

Yes	No
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- 4.2 Land Identification
(Plot/Khasra No.) plot No-736,737,853,854 and 855,Khatian No-679
- 4.2 Land Area in sq mt. 4459.27 sqm.
- 4.2 Whether the Title of the land is on
Ownership basis Ownership basis.
- 4.3 Title of the land is on lease
as per law N.A
- 4.4 Duration of the lease N.A
- 4.5 Land Use Certificate obtained
for Educational Institution Yes, (conversion certificate has been submitted)

5. Manpower (Photographs of Teaching Faculty should be displayed)

- 5.1 Details of proposed/appointed teaching staff Submitted
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff Submitted

6. Building

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 6.1 Construction of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.2 Building is yet to be constructed | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6.3 Building is fire safety-proof | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.4 Building is disabled friendly | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.5 Common room for boys/girls available | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.6 Date of completion of the Building | <u>01/08/2016</u> | |
| 6.7 Covered Area in sq mt. | <u>3543.36 Sq m.</u> | |
| 6.8 Number of classrooms | <u>6</u> | |

7. Library:

- | | Yes | No |
|--|-------------------------------------|--------------------------|
| 7.1 The Library has separate reference section/
Journals section and reading room | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7.2 Number of books in the library | <u>4559</u> | |
| 7.3 Total number of educational
Journals/periodicals being subscribed | <u>15</u> | |
| 7.4 Number of encyclopedias available in the library | <u>2</u> | |
| 7.5 Number of books available in the reference section
of the library | <u>1500</u> | |
| 7.6 Seating capacity of the reading room of the library | <u>100</u> | |

8. Instructional Facilities

- 8.1 Details of laboratories available(pl attach annexure) 20 computer along with printer.
- 8.2 Arrangement made for practice teaching yes
- 8.3 Number and Name of school(s) for practice teaching B.Ed.-10,D.El.Ed.-10

B.Ed.- 1.Bishnupar High School 2.Natapuli Debeadre Snriti Vidvapih
3.Balia High School, 4.Majhergram High School.
5.Krishne Gopal vidyapith(H.S). 6. Darap pur High School
7. Bishnupur Girls High School. 8. Gangna pur Boys High School
9.Gangna pur girls High School. 10.Uzirpukuria High School

D.El.Ed.- 1. Natapuli Primary School.2. Rajberia Primary School.
3.Balia G.S.F.P School. 4. Balia Pashim Para Gandhi Memorial
Free Primary School. 5. Puratan Kamdeb pur Primary School.
6.Balarpur Adibasi Primary School. 7.Silinda G.S.F.P School.
8.Ghoraghata Primary School. 9. Bahir silianda Primary School.
10. Amdanga Adibasi Primary School

9. Facilities for games & sports:

- 9.1 Own Playground
- 9.2 Playground of another institution on sharing basis
- 9.3 Gymnasium/Multipurpose hall
- 9.4 Facilities for gymnasium
- 9.5 Facilities for athletics
- 9.6 Facilities for Indoor Games
for Outdoor Games

Yes	No
Y	
Y	
Y	
Y	
N	
Y	
Y	

9.7 Facilities

10. Other facilities available:

- 10.1 Canteen facilities available or not
- 10.2 Medical facilities available or not
- 10.3 Hostel facilities available or not

Yes	No
Y	
Y	
Y	

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.